

Sts. Peter & Paul Church

1436 N. 67th E. Ave. Tulsa, OK 74115

Rev. Timothy L. Davison, Pastor

Rev. Elkin González, Associate Pastor

Tommy Young, Deacon

Patrick Martin, School Principal

Gayle Casey, Maria Walsh,

Parish Secretary School Secretary

Karen Campbell, Director of Religious Education

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School Office 836-2165 Pre-School 836-3114
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WEEKEND MASSES

Saturday Vigil 5:00 p.m. (English)
Sunday 9:30 a.m. (English)
12:10 p.m. (Spanish)
6:00 p.m. (Spanish)

WEEKDAY MASSES

Monday-Friday 8:30 a.m. (English)
Church Chapel
Monday -Friday 7:00 p.m. (Spanish)

HOLY DAY

Vigil 7:00 p.m. (English)
Holy Day Mass 8:30 a.m. (English)
7:00 p.m. (Spanish)

ADORATION

Tuesday-Friday 3:00 - 7:00 p.m.

SACRAMENT OF PENANCE

Tuesday 3:00 - 7:00 p.m.
Wed. - Fri. 3:00 - 5:00 p.m.
6:30 - 7:00 p.m.
Saturday 4:30 - 5:00 p.m.
Sunday 9:00 - 9:30 a.m.
11:30 - 12:00 p.m.
5:30 - 6:00 p.m.

BAPTISM/RCIA

For information about Baptism or RCIA contact Owen
or Karen Campbell at 835-4798 or 520-6005.

The readings for this Sunday seem to center on Faith. The first two readings show us Abraham's faith that God would give him a son. The gospel shows Joseph and Mary as people of faith as they follow the laws of the Lord. To see how we can apply this to our lives, let us look at the results of their faith.

In his faith, Abraham was open with God about his desire for a son and his doubts about the possibility. That openness allowed him to hear the Lord's promise that a son would be born and a great nation would descend from him. Even when he thought God wanted him to sacrifice that son, he continued to believe. Without faith, he may never have heard the angel telling him to let his son go. (Gen. 22:10-12)

Think of all that happened in your life because of faith. Faith helps you feel God's love in a kiss from your spouse. With faith, you can see God's creative power in the birth of your child. It helped Joseph to accept Mary's pregnancy as part of God's plan. In faith, he led the Holy Family to safety in Egypt, when Herod slaughtered the children in Bethlehem. (Mt 2:13-13) Life for the Holy Family was not just a joyful sleep in heavenly peace. Their faith helped them through those times and helped them accept things they didn't fully understand. Let their faith be a model for all families who need to know that God is with them, in their joys and struggles. .



LITURGICAL ROLES

December 27 and 28

Lectors

5:00 p.m. D Dismang and A. Wallick
9:30 a.m. L. Prideaux and A. Bussey

Eucharistic Ministers

5:00 p.m. J. Norton, R. Stieferman, M. Stieferman
9:30 a.m. T. Lang, M. Lang, P. Hardesty

Altar Servers

5:00 p.m. Not Available
9:30 a.m. Not Available

**From the
Pastor's Desk**

Today we celebrate the beautiful Feast of the Holy Family of Jesus, Mary, and Joseph. We are invited to reflect on our own families in the light of our Christian vocation. How do we live and work together as a holy family in the Lord? Do we respect and love each other and are we obedient to one another as servants of Christ Jesus? The Holy Family at Nazareth lived a hidden life of prayer and work. They observed silence so as to reflect on the mystery of God and they made their home a place of love and peace. They would not allow any sinful influences to enter into their sacred dwelling. I had the privilege of seeing the holy house of Nazareth and I was amazed at how small it was. It is now in Loretto, Italy and is inside of a massive Basilica. It was a very important pilgrimage center during the middle ages and continues to attract many pilgrims from all over the world. Each time I celebrate this Feast of the Holy Family I remember that little house where God dwelt unknown for 30 years. He was obedient to Mary and Joseph although all power in heaven and earth was His. What an amazing God we have!!

Father Jovita asked me to help him this weekend in Sapulpa with his Masses since he is going to Nigeria. I told him I would and so that is where I am this Sunday morning, December 28th. But, you will be well cared for by Father Elkin. I am glad that I can help out my fellow priests so that they can go to see their families. I think you probably remember Father Jovita since he lived with us here at Sts. Peter and Paul for nearly nine months. He likes to come back for a visit whenever he can.

I am sure we are all making our New Years' resolutions as we enter the year, 2009 on Thursday. To mark the beginning of the New Year we will have Mass in Spanish on December 31st at 7:00 p.m. and on New Years' Day in English at 9:30 a.m. and again in Spanish at 7:00 p.m. We will be celebrating the Solemnity of Mary the Mother of God. Although contested in the early Church by Nestorius, the Church in the formal Ecumenical Council of Ephesus solemnly declared that indeed Mary is the "Theotokos", that is "God bearer" as she conceived and gave birth to Jesus Christ, the Second Person of the Blessed Trinity, true God from true God. No one else in the history of humanity was as close to God as Mary. She literally became His tabernacle for nine months and in her

womb she carried Him to her cousin Elizabeth who declared: "how is it that the Mother of Adonai should come to me?"

Brothers and Sisters let us assist at the Holy Mass this New Years to fulfill our obligation to do so as it is a day when the Church instructs us under pain of mortal sin to do so but especially because Mary is our Mother and it is only right and just that we remember her and honor her on this day. Besides that, what better way do we have to enter into the New Year than with prayer and petition. Our hearts are turned to thoughts of peace when we consider the Queen of Peace who brought us our salvation. May the whole world be filled with peace. May all wars and enmity between peoples cease. May God be exalted and praised and may one end of the earth to the other discover His love!! Let us pray for our country that will soon be under the leadership of our new President and let us especially pray that the most vulnerable members of our society, the children in the wombs of their mothers, may be legally recognized and protected by law.

I wish each and every one of you a truly Blessed New Year. May the Lord prosper the work of your hands and may you draw ever nearer to Him who is Our Salvation.

Sincerely yours in Jesus, Son of Mary,

Father Timothy Davison



2009



December 29—January 3

Dear Happy Memories Group

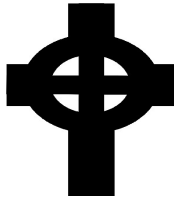
- Anna Palmer
- Dorothy Rahborgh
- Kay McAuliff
- Liz Cooper
- Pat Miles
- Joyce Wilson
- Irene Murphy
- Joan Williams
- Pat Larsen
- Bernice Millender
- Eileen White
- Tommy and Colleen Young

Mon	8:30 a.m.	The Geenen Family
	7 :00 p.m.	Extension Society
Tue	8:30 a.m.	Extension Society
Wed	8:30 a.m.	
Thu	8:30 a.m.	
Fri	8:30 a.m.	
	7 00 p.m.	Extension Society
Sat	8:30 a.m.	Deceased members of the Gino Pianalto Family +

Thanks so much for the Christmas cards and gifts you gave Fr. Elkin and me. Thanks too for giving money to help the poor in the Caribbean.

God's blessings!

Fr. Tim Davison



Pilgrimage to the Holy Land

Fr. Joe Artledge, Pastor, Sacred Heart Catholic Church in OKC announces that he will lead a Pilgrimage to Israel from Oct. 5-14, 2009. The itinerary includes 3 nights in Tiberius and 6 nights in Jerusalem. Cost is \$2950 per person and includes round-trip air from OKC, TUL, DFW, superior tourist class hotels, all fees and gratuities, escorted guides, air-conditioned motor coaches, daily breakfast and dinners. Deposit is \$450 each with final payment by June 16, 2009. an early booking discount is available.

For additional information and brochures, contact John Tagnesi, toll free 1-888-544-4461 or jtag1964@verizon.net.

Oklahoma Catholic Women

Oklahoma Catholic women are invited to spend a day of reflection, healing and renewal at the Oklahoma Catholic Women's Conference in January. The Conference will be held on Saturday, January 24, at the Clarion Conference Center at I-40 and Meridian in Oklahoma City.

Four sessions featuring both local and out-of-state speakers have been scheduled, and vendors have contracted to set up booths selling books, clothing and religious items. Participants will also be able to participate in Adoration and Reconciliation.

Through January 9, the registration fee is \$40, and \$30 for students. A box lunch and drink may be purchased for \$10. After January 9, the registration fee is \$50. Registrations can be submitted on the conference web site using Pay Pal, or by mailing in a registration form. Special room rates of \$69 are available at the Clarion by calling 1-800-784-7830. Reservations should be made by December 24.

the conference will begin with check-in at 8:00 a.m. and conclude with Mass at 5:30 p.m. celebrated by Archbishop Eusebius Beltran.

For registration and more information, visit the conference web site at www.OCWC.com.

- Speakers are;
- Johnette S. Benkovic
 - Sheila Liaugminas
 - Father Shane Tharp

Over 900 women attended the conference held in January of 2008.



Hank & Luella Lahmeyer - Woodland Terrace
 Mike Rohlman - Manor Care - S. Memorial
 Jane Gonyea - Rolling Hills, Catoosa
 Myrtle Dibble - Rolling Hills - Catoosa
 Mr. Emil Wagrzyn - Franciscan Villa
 Joan Westbrook - Frances Strietel Villa
 Joyce Wilson, Jody Burns, Jeanette Kendall,
 Lelia Romine—Franciscan Villa

Members who are ill and/or homebound are:

Al Alvarez, Jim Highland, Norma Hayes, Juanita Gagat,
 Eudell Conner, Jan Brunk, Helen Kuharski, Lola Giroux,
 Scott Schockemoehl, Pedro Samuel Villegas, Dorothy
 Hendricks, Billy Benjamin, Marcia Martin, Angie Sutton,
 Betty Mc Whirt, Taylor Sturtevant, Ruby Mosier, Dee
 Lowman, Colleen Young, Jodi Raczkowski, Owen Camp-
 bell, Helen Cates, Bernice Millender.

To make changes to this list, please call Gayle at the rec-
 tory 836-2596.

Attention Cox Cable Subscribers

Cox Cable has agreed to carry EWTN (the Catholic chan-
 nel) if they receive enough requests for it. So please call
 them today!



Bishop Kelley High School

Trivia Night

**Huddle Up: Trivia Night, 2009,
 "It's Game Time"**

Sponsored by the Class of 1984

It's time to test your knowledge of: History, Politics, Sports,
 Pop Culture, Literature, Medicine, Art, Philosophy, Religion.

No, it's not the ACT or SAT, but it's every bit as challenging—
 and about a hundred times more fun!

Saturday, January 31, 2009

(The day before the Super Bowl)

Doors open at 6 p.m. Trivia begins at 7 p.m.

Food, beverages, 50/50 raffle tickets—**bring CASH**

Must be 21 or older

Table of 10-\$150.

For more information please call 609-7160.

Natural Family Planning

Learn a safe, healthy, effective and low-cost way to plan your
 family that is also in harmony with Church teaching. Natural
 Family Planning Class will be offered on Sunday, January 25 at
 St. Francis Hospital from 1:30-4:00 p.m. Call Gregory and
 Laura Ford at 712-8459 or David and Anna Niles at 449-8765
 for information and to register for the series of three classes.

Position Available

The St. Phillip Neri Newman Center is looking for an energetic
 semi-retired or retired person to organize our Tuesday lunch
 program and facility duties. If you'd like to be part of our team
 at the Newman Center, please contact Lisa for further details at
 the Newman Center, 599-0204. Interviews will begin Monday,
 January 5th.



The Jews of John's Gospel

When asked, "What is the most important commandment
 of the law?", Jesus quoted the *Shema* from Deuteronomy
 6:4: "Hear, O Israel! The Lord is our God, the Lord alone!
 Therefore, you shall love the Lord, your God, with all
 your heart, and with all your soul, and with all your
 strength".

In the Sermon on the Mount he taught, "You have heard
 that it was said, 'An eye for an eye and a tooth for a
 tooth.' but I say to you..." *Mt 5:38-39*. In this passage and
 in many others like it, Jesus rooted his teachings in the
 scriptural laws of the Jews, all the while commenting on,
 interpreting, strengthening and, ultimately, affirming
 them. As a theme statement of sorts, he says, "Do not
 think that I have come to abolish the law or the prophets. I
 have come not to abolish but to fulfill".

The Pharisees, who strictly maintained the Sabbath rest,
 disagreed with Jesus' practice of healing on the Sabbath,
 which they understood as contradicting Ex 31:14-15. Je-
 sus did not renounce the Sabbath, but challenged any in-
 terpretation that valued it above human welfare. He taught
 that the Sabbath was made for people, not vice versa,
 claiming the authority to decide this issue since "the Son
 of Man is lord even of the Sabbath" *Mk 2:27-28*. Later
 rabbinic writings arrive at compassionate positions, at
 times parallel to Jesus' on Sabbath observance.
 Father J. Patrick Mullen, PH.D, S.T.L.

To be continued in future bulletins

Iglesia de San Pedro y San Pablo

1436 N. 67th E. Ave.
Tulsa, OK 74115

Rev. Timothy Davison, Pastor
Rev. Elkin González, Vicario
Tommy Young, Diacono

Oficina Parroquial 836-2596
Gayle Casey, Secretaria
Fax 836-2597
Oficina Escolar 836-2165
Maria Walsh, Secretaria
Oficina Pre-escolar 836-3114
San Vicente de Paul 836-3607
(línea de asistencia)

Horario de Misas

Lunes -Viernes 7:00 PM Capillita
Domingo 12:10 PM
6:00 PM

Santísimo

Martes-Viernes 3:00-7:00 PM

Confesiones

Martes 3:00-7:00 PM
Miércoles-Viernes 3:00-5:00 PM
6:30-7:00 PM

Preparación Pre-Matrimonial:

Domingo, Krafft Hut 10:30-11:30 AM
Llame a Miguel & Matilde de la Torre 660-2871

Clase Pre-Bautismal

Primer & Tercer Domingo del Mes,
Salón Madre Teresa, 1:00-3:30 PM
Llame a Gilberto y Margarita González
289-0299

Quinceañeras

Sábado, Salón Madre Teresa, 4:00-5:00 PM
Llame a Carolina Gutierrez 835-7617

Catecismo para Niños

Domingo, Clases de escuela, 10:30-12:00 PM

RICA para Adultos

Jueves, Salón Sister Jamesetta 8:00-9:00 PM
Llame a Claudia Davila 409-9934

Del Pastor

Hoy celebramos la hermosa Fiesta de la Sagrada Familia de Jesús, María y José. Estamos invitados a reflexionar sobre nuestras propias familias bajo la luz de nuestra vocación Navideña. Como vivimos y como trabajamos juntos como una santa familia del Señor. Respetamos y amamos uno al otro y somos obedientes uno al otro como siervos de Jesucristo. La Sagrada Familia vivió una vida escondida de oración y de trabajo. Ellos observaron el silencio para reflexionar sobre el misterio de Dios y hicieron su hogar un sitio del amor y de la paz. No permitieron la entrada de ninguna influencia mala en su sagrada casa. Tuve el privilegio de ver la sagrada casa de Nazaret y fui asombrado de que pequeña era. Ahora está ubicada en Loretto, Italia y está guardada dentro de una Basílica grande. Era un centro importante de peregrinajes durante la edad media y todavía atrae muchas turistas de todo el mundo. Cada vez que celebro esta Fiesta de la Sagrada Familia recuerdo la pequeña casita donde Dios vivió desconocido por 30 años. Obedeció a María y a José aunque todos los poderes del cielo y de la tierra fueron Suyos. ¡Que buen Dios tenemos!

El Padre Jovita me pidió que le ayudara este fin de semana en Sapulpa con las Misas como el va a viajar a Nigeria. Le dije que sí y allí es donde estoy por la mañana este domingo, el 28 de diciembre. Pero, el Padre Elkin se le va a cuidar bien. Estoy contento ayudando a mis compañeros sacerdotes para que puedan visitar a sus familias. Creo que recuerden del Padre Jovita como el vivió con nosotros aquí en San Pedro y San Pablo por casi nueve meses. A él le gusta regresar para una visita cuando puede.

Estoy seguro que todos nosotros estamos tomando nuestras resoluciones para el Año Nuevo mientras entremos al año 2009 este jueves. Tendremos Misa en español el 31 de diciembre a las 7:00 p.m. y el Día del Año Nuevo a las 9:30 a.m. y también a las 7:00 p.m. en español. Estaremos celebrando la Solemnidad de María, la Madre de Dios. Aunque cuestionada en la Iglesia antigua por Nestorius, la Iglesia en el Concilio Ecuménico formal de Efesus solemnemente declaró que María es la Thotokos, es decir, la portadora de Dios como concebido y dio la luz a Jesucristo, la Segunda Persona de la Sagrada Trinidad, Dios verdadero de Dios verdadero. No hay otra persona en toda la historia tan junta con Dios. Literalmente era el Tabernáculo por nueve meses y en su matriz lo llevo a su prima Elizabeth quien declaró: Quien soy yo, para que venga a visitarme la madre de Adonai. Hermanos y hermanas, asistamos a la Misa este Día de Año Nuevo para cumplir con nuestra obligación como es un día en el cual la Iglesia nos manda hacerlo bajo pena de pecado mortal pero especialmente porque María es nuestra Madre y es justo que recordemos de ella y la damos honor este día. Que mejor

Manera empezar el Año Nuevo que con oración y petición. Nuestros corazones vuelven a pensamientos de la paz cuando consideremos la Reina de la Paz quien nos trajo nuestra salvación. Que todo el mundo sea lleno con la paz. Que terminen todas las guerras y la enemistad entre pueblos. !Que Dios sea alabado y que toda la tierra de un lado al otro descubra Su amor! Oremos por nuestro país que pronto será bajo el liderazgo de nuestro nuevo Presidente y oremos especialmente que los miembros más vulnerables de nuestra sociedad, los niños en las matrices de sus mamás, sean reconocidos legalmente y protegidos por la ley.

Deseo para cada uno de ustedes un Año Nuevo verdaderamente bendecido. Que el Señor favorezca las obras de sus manos y que crezcan aun más cerca a El quien es nuestra Salvación.

Sinceramente en Jesús, Hijo de María.

Padre Timothy Davison

Del Vicario

Muchos hemos escuchado la famosa máxima fabulesca: “la unión hace la fuerza.” En cualquier grupo humano de la tierra esta teoría queda comprobada. Cuando los pueblos se unen y se disponen a una empresa común, los resultados son mas fáciles de ver y la civilización se fortalece. El trabajo en unión es mucho mas efectivo que el individualismo y desgasta menos que hacer las cosas solos. Este principio lo vemos claro cada vez que nos toca mover una mesa, limpiar la casa, pagar las cuentas, o educar a los hijos. La ayuda de los otros es siempre bienvenida y requerida.

Estando de visita en el Museo Regional de Morelia, Michoacán descubrí un ejemplo claro en perspectiva negativa de la importancia de la unión entre los seres humanos. El pueblo Tarasco que habitada las tierras michoacanas antes de la llegada del conquistador fue solicitado por sus vecinos los Mexicas enfrentar juntos las huestes de Cortéz. los Tarascos, dudosos de tal pacto, no confiaron en sus vecinos que traían un historial sangriento de conquistas y opresión de otras tribus. Decidieron, entonces, permanecer al margen de tal guerra y evitar el mínimo contacto con un conflicto aparentemente ajeno. Sin embargo, el hambre de oro y tierras del español no se sació simplemente con el caído poderío mexicana, los Tarascos fueron su próxima estación.

Cortéz barrió el débil pueblo Tarasco cuya oposición no se comparó con la tecnología bélica que traía el hombre blanco. En otras palabras, la falta de unión de estos pueblos fue la firma de una sentencia de muerte que se pronosticaba, pero que no se pudo evitar por el individualismo y los intereses particulares de cada pueblo.

De igual modo, la falta de unión flagela nuestro mundo. Es claro verlo en las familias, en el trabajo, en la sociedad, en las iglesias, y en las personas. Todos vivimos divididos. En los Estados Unidos, el mejor compañero de viajes es muchas veces el radio o el celular que usamos para matar el taciturno transcurrir del tiempo. Cada quien usa su carro, muchos evitan el cuarto compartido, el *drive thru* de los restaurantes de comida rápida es la mejor forma de evitar interactuar con gente, y cada quien realiza su propio sueño. Pero, dónde está el otro? Dónde está la madre? Dónde está el padre o los hermanos? Mejor aún, dónde está el ser humano que sirve las papas fritas o que funciona para que yo viva. Ese es el sistema de la sociedad. Un grupo de seres humanos que hacen cosas para favorecer a los otros. No en una relación de mera productividad, sino en relación al servicio a otros individuos.

La unión hace la fuerza, pero si un reino está dividido, quien lo podrá gobernar? En una sociedad de seres ingobernables la respuesta es la unión. En un mundo de diversidad, individualismo y confusión, la respuesta es la unidad. En un mundo donde todos buscan la sombra, el Dios que es tres en uno dice: amaos unos a otros, y cuando por la soberbia no nos podemos unir, viene el y nace en un establo para enseñarnos una cosa: humildad.

MINISTROS

28 de Diciembre

Misa de las 12:10 p.m.

Misa de las 6:00 p.m.

Primera	Martín Carbajal	Jóvenes
Salmo	Lupita Velasco	Jóvenes
Segunda	Trini Carbajal	Jóvenes

Ministros: Matilde y Miguel de la Torre
Contadores:

Monaguillos
Brayan y Talia
Victor Bernal
Paola Moreno

Mario Saes
Ana y Alberto Gutiérrez
Edgar Esparza